



## Summary Information

**Permit No:** F00025961-A

**Type of Permit:** FILMING

**Release Date:** 03/23/2010

**Production Company** WOODRIDGE PRODUCTIONS INC

**Producer** Don Kurt

**Insured Company Name** WOODRIDGE PRODUCTIONS INC

**Director** Peter Werner

Contact Phone No. 1 310-244-1900

**1st AD** Verne Davidson

Contact Phone No. 2 818-989-1139

Fax 818-989-1164

**Production Manager** John Vholers

Address 14533 GAULT ST

**FilmL.A. Coordinator** Erica Wade

VAN NUYS, California 91405

**Production Title** JUSTIFIED PICKUPS

**Location Manager** Yvette Yurcisin

**Type of Production** TV Drama

Primary Phone Mobile - 661-607-3966

Secondary Phone Office - 661-294-4960

**Location Assistant** Jared Kurt

Primary Phone Mobile - 818-636-8129

Secondary Phone

## Fees

Posting 300 \$26.00

**Total Permit Fee** \$126.00

FILMLA FILM PERMIT RIDER FEE \$100.00

**Number of Locations** 3



FilmL.A., Inc.  
 1201 W. 5th Street, Suite T-800  
 Los Angeles, CA 90017  
 t: (213)977-8600 - f: (213)977-8601  
 www.filmla.com

## Summary Information

## Location

Location 1 of 3

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|                           |                           |                         |                       |
|---------------------------|---------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00025961-A               | <b>Location Manager</b> | Yvette Yurcisin       |
| <b>Production Company</b> | WOODRIDGE PRODUCTIONS INC | <b>Primary Phone</b>    | Mobile - 661-607-3966 |
| <b>Insured Company</b>    | WOODRIDGE PRODUCTIONS INC | <b>Secondary Phone</b>  | Office - 661-294-4960 |
| <b>Production Title</b>   | JUSTIFIED PICKUPS         |                         |                       |

**Location Address** VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

**Location Names** VELUZAT RANCH

**Location Type** Ranch

**Location Description**

**Film Dates** 3/23/2010 - 3/23/2010 09:00 - 17:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>   | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|---------------|-----------------|
|                              | 4000 gal water truck | 1               |                              | Cast          | 5               |
|                              | Cast/Crew vehicles   | 20              |                              | Crew          | 25              |
|                              | Cube Trucks          | 1               |                              | LA County FSA | 1               |
|                              | Generator            | 1               |                              | assigned      |                 |
|                              | Picture vehicles     | 1               |                              |               |                 |
|                              | Stakebed Trucks      | 1               |                              |               |                 |
|                              | Vans                 | 1               |                              |               |                 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Drive ups & away; Equipment on property; Exterior Dialogue; Walk & talk;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** 4000 GALLON WATER TRUCK & FSA REQUIRED 0629-76/108/11

**Coordinator Note** RIDER A ADDS WATER TRUCK REQUIREMENT

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Location  
 Street :



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## Summary Information

## Location

**Location 2 of 3**
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|                           |                           |                         |                       |
|---------------------------|---------------------------|-------------------------|-----------------------|
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| <b>Production Company</b> | WOODRIDGE PRODUCTIONS INC | <b>Primary Phone</b>    | Mobile - 661-607-3966 |
| <b>Insured Company</b>    | WOODRIDGE PRODUCTIONS INC | <b>Secondary Phone</b>  | Office - 661-294-4960 |
| <b>Production Title</b>   | JUSTIFIED PICKUPS         |                         |                       |

**Location Address** 2245 N Lake Ave, Altadena, CA, 91001

**Location Names**
**Location Type** Business

**Location Description**
**Film Dates** 3/23/2010 - 3/23/2010 12:00 - 18:00

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic  
 No steps from trailers, trucks or motorhomes may be facing road  
 Traffic control must be done in accordance w/MUTCD  
 Traffic Officers Required

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 4000 gal water truck | 1               |                              | Cast        | 5               |
|                              | Cast/Crew vehicles   | 20              |                              | Crew        | 25              |
|                              | Cube Trucks          | 1               |                              | Sheriff/CHP | 1               |
|                              | Generator            | 1               |                              |             |                 |
|                              | Picture vehicles     | 1               |                              |             |                 |
|                              | Stakebed Trucks      | 1               |                              |             |                 |
|                              | Vans                 | 1               |                              |             |                 |

**Filming Activities** Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5

**Police:** Los Angeles County Sheriff

**Fire:** Los Angeles County

**Location Notes**
**Coordinator Note** RIDER A ADDS LOCATION

**Coordinator Note** NO FSA REQUIRED 0629-76/108/11

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Location  
 Street :

**Posting "No Parking" signs** 100' IN FRONT OF LOCATION

**Approximate Footage** County Parking

**Log Number**
**Date(s)** 3/23/2010 to 3/23/2010

**Time(s)** 12:00 to 18:00



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## Summary Information

## Location

**Location 3 of 3**
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|                           |                           |                         |                       |
|---------------------------|---------------------------|-------------------------|-----------------------|
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| <b>Insured Company</b>    | WOODRIDGE PRODUCTIONS INC | <b>Secondary Phone</b>  | Office - 661-294-4960 |
| <b>Production Title</b>   | JUSTIFIED PICKUPS         |                         |                       |

**Location Address** 3029 Lincoln Ave, Altadena, CA, 91001

**Location Names**
**Location Type** Business

**Location Description**
**Film Dates** 3/23/2010 - 3/23/2010 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.  
 No Cast and Crew parking on areas streets.  
 No interference with vehicular or pedestrian traffic  
 No steps from trailers, trucks or motorhomes may be facing road  
 Traffic control must be done in accordance w/MUTCD  
 Traffic Officers Required

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 4000 gal water truck | 1               |                              | Cast        | 5               |
|                              | Cast/Crew vehicles   | 20              |                              | Crew        | 25              |
|                              | Cube Trucks          | 1               |                              | Sheriff/CHP | 1               |
|                              | Generator            | 1               |                              |             |                 |
|                              | Picture vehicles     | 1               |                              |             |                 |
|                              | Stakebed Trucks      | 1               |                              |             |                 |
|                              | Vans                 | 1               |                              |             |                 |

**Filming Activities** Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5

**Police:** Los Angeles Police Department

**Fire:** Los Angeles County

**Location Notes**
**Coordinator Note** RIDER A ADDS LOCATION

**Coordinator Note** NO FSA REQUIRED 0629-76/108/11

**Parking** **Base Camp**  
 Location Type : Location  
 Street :

**Crew Parking**  
 Location Type : Location  
 Street :

**Posting "No Parking" signs** 100' IN FRONT OF LOCATION

**Approximate Footage** 0 - 300

**Log Number**
**Date(s)** 3/23/2010 to 3/23/2010

**Time(s)** 07:00 to 19:00